

Etta Lichty, Waterloo, Iowa	5 00
King's Children, Falls City, Neb.	10 00
Mary Wise, Cerro Gordo, Ill.	5 00
* J. B. & E. Wampler, life membership	45 00
Naomi Wilson, Elkhart, Ind.	5 00

Total to date \$140 00

* J. B. Wampler had previously paid \$5 00, he has thus paid \$50.00 for a life membership in the Foreign Missionary Society of the Brethren church.

N. B. The balance due our missionaries on Aug. 1, 1900 was \$261.26, average thus far this year \$163, total \$424.26. This is quite a considerable amount and in all candor ought to be paid before the year closes, July 31. Our church of fourteen thousand members can much more easily pay the amount than Brethren Lyon and Talley can afford to be without it. "Bear ye one anothers burdens."

J. C. CASSEL,
Sec. M. B. of the B. C.

Indiana State Missions RECEIPTS FOR MAY

Brighton	\$6.22
New Enterprise	6.00
Oakville	2.00
Poplar Grove	2.53
La Paz	2.27
Corinth S. S.,	2.00
Salem	4.36
Salem	1.10
Darwin	.85
Flora	1.35
Bethel	4.16
Loree	10.00
South Bend	9.25
Roll of Honor	20.00
Total	\$72.09
Cash previously reported	\$468.77
Cash receipts for May	72.09
Total receipts to June 1st	\$540.86
Unpaid Roll of Honor pledges	118.00
Cash and pledges	\$658.86

We thus lack about \$350 to make our \$1000. And have about three and one half months in which to reach it. Can we not enlist the support of all churches and members to help in the work? We lack yet 86 dollar pledges to make the \$300. Are there not that number who will come to our help in the next few weeks? And the churches which have not sent in an offering this spring, will you not do so in the month of June?

WM. H. MILLER, Sec.
North Manchester, Ind.

From the National Capital

Amen! So say I to what Brother Bowman has said in EVANGELIST No. 22, concerning the missionary spirit that should possess our churches. We have been doing what we could in that direction, and have been greatly blessed on account of it. And altho we are not yet self-supporting ourselves, still we believe we have a work to do in that way. As an example, I refer to the work that has been started at Linwood, Maryland. And let me here say that the meetings there have been held at their own expense, and not at the expense of Washington City mission. We have simply given our time, that is all. Those get most who give most. This is God's plan. If we stand for a "whole gospel," it must include this. There are many people, members of churches, who seek to excuse themselves from giving because they are in debt; yes, in debt,

that is very true, indeed, but they are making money all the time, have a regular income, and are adding one possession to another. They are always adding to their stock of temporal and worldly possessions, and somehow they always manage to keep *in debt*, and so they have that as an excuse. And the same is true of some churches. They seek to excuse themselves by saying, "We still have a church debt," "Charity begins at home;" "When we are able to meet all of our own obligations and get out of debt, then we'll help others." So I claim that as churches, we should not refuse to help others, simply because we have not yet become self supporting in every sense, nor because we may still be in debt. If we look for excuses of this kind, the large majority of people, could in nine cases out of ten, be easily accommodated with excuses.

Amen! This time I say it to emphasize the article by Brother Ranch in same EVANGELIST. If any have failed to read it, be sure to do so yet,—and even a second reading will not hurt. Much trouble is frequently caused by doing a "right thing in a wrong way."

There are many other articles that have appeared recently in the EVANGELIST to which I would gladly call special attention, but time does not permit. I am glad to say, however, that all of the subscribers in this city,—and we have quite a long list of them,—are very highly pleased with our church paper; if there is one exception I have not yet heard of it;—all seem to enjoy perusing its pages and thus learn of the work that is being done in the name of the Master through the brotherhood.

Brother Cassel, of Philadelphia, just left here this forenoon, (June 7,) for his home. We are glad that he could be with us once more. He was with us at the prayer meeting last night, and at our request, consented to preach for us, which was much appreciated. We trust he can come again soon.

Children's Day was observed in an appropriate manner on last Sunday morning, brother H. R. Dooley, superintendent of the Sunday school, presiding. The church was beautifully decorated for the occasion, and an excellent program consisting of special music and recitations was well rendered by the members of the school and appreciated by the large audience present. At the closing of the exercises we had our quarterly "Barrel Opening" which has invariably produced the most gratifying results. Later on we may be able to give the financial showings of this part of the work. We have much reason for thankfulness to God for the prosperous condition of the Sunday school. Wherever the superintendent, the other officials, teachers, etc., work together harmoniously, the results must always prove encouraging, and so we feel to praise God for these great blessings and press on in Jesus' name, hoping to accomplish more and more as the days and years go by.

Sister Spiggle, wife of Rev. W. H. Spig-

gle, one of our ministers, of Meadow Mills, Virginia, Miss Lydia Hottle of same place, and Miss Effie Hammack, of Middletown, have just paid us a brief visit, which we appreciate very much. (Of course they will understand that our appreciation of their visit does not have reference to its brevity.) Come sometime when you can stay longer. We are always glad to have friends of the mission call on us when visiting the Capital or passing this way.

Yesterday, June 12th, we were called upon to solemnize the marriage of Mrs. Elsie S. Griffin, the youngest daughter of the late Mr. E. L. Shriner, of Linwood, Carroll Co., Maryland, and widow of the late Mr. Wm. T. Griffin of this city, to Mr. Samuel B. Rinehart, president of the Frick Manufacturing Co., of Waynesboro, Penna. The marriage took place in one of the beautiful parlors of the Raleigh hotel of this city in the presence of several relatives and personal friends. Mr. and Mrs. Rinehart leave today for an extended trip to the North. Our very best wishes go with them and we trust and pray that the richest blessings of our heavenly Father may attend them throughout their earthly journey.

W. M. LYON.

315 9th St., S. E.

Among the Churches

Morrison's Grove

Our communion meeting is now a thing of the past. And it was indeed a love feast long to be remembered; not simply because it was instituted by our adorable Redeemer (praise be unto his holy name) but for various other reasons connected with it. We were all greatly elated to have Elder A. J. Baughman of Williamstown, Ohio, come and enjoy the feast with us. He is a very welcome personage in our midst as it was he who organized us as a branch of the dear Brethren church. Another enjoyable feature of the meeting was the accession of six members into our little band. Five by relation, coming from the G. B.s, and a dear little brother nine years of age by baptism. O let us all pray for him, for we know that we are living in a world lying full of wickedness. We organized with twelve members, have now gained thirteen in all. Seven came by relation and five by baptism. Our prayers are fast being answered. How I do love the Brethren church. I want to live and die a faithful member is my prayer. We continue to ask an interest in your prayers, brethren and sisters.

ANNIE R. SPECK.

Morrison's Cove Items

We have now entered upon our second year's work among the churches in our charge. We have held our last quarterly business meetings with the five congregations in our charge, which closed our last year's work. With but a very slight exception everything passed off very encouragingly.

New Enterprise. We held communion services here June 2. Pleasant evening. Large audience. Good order and attention. Blessed service. Sunday-school prosperous. Also Endeavor prayer meeting well attended.

Fairview. Sunday-school prospering; gave a fine Easter entertainment, and will observe Children's Day Sunday, June 16, at 3 p. m. Endeavor prayer meeting well attended. Will hold com-